

Agenda

Meeting of : Southern Area Committee
Meeting held in : Alamein Suite, City Hall, Salisbury
Date : Thursday 15 January 2009
Commencing at : 4.30 pm

Committee membership:

Councillors B M Rycroft (Chairman), L Randall (Vice-Chairman), I D McLennan (Other Groups Representative), R Britton, R J Clewer, C Devine, J P King, Ms J F Launchbury, D J Luther, Mrs C J M Morrison, W R Moss together with local county councillors, representatives of parish councils within the area and representative's of the Tenant's Panel as appropriate.

Running order and timings:

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

1. Apologies:

To receive any apologies for absence.

2. Public Questions/Statement Time:

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the Council's website or by contacting Democratic Services on the number below.

Contact Officer: Jade Hibberd (01722 434353)

3. Councillor Questions/Statement Time:

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: Jade Hibberd (01722 434353)

4. Minutes:

To approve as a correct record the minutes of the meeting held on 04 December 2008 (attached).

5. Declarations of Interest:

To receive any declarations of interest. Members who think they may have an interest in an item should notify Democratic Services by midday on the working day before the meeting.



Awarded in:
Housing Services
Waste and Recycling Services



6. **Chairman's Announcements:**
To receive any announcements from the Chairman.
7. **Endorsement of the Landford Community Plan:**
To consider the attached report from the Principal Community Development Officer.
- Contact Officer: Annie Scadden (01722 434389)*
Background Papers: see report for details
8. **Revised Downton Conservation Area Appraisal:**
To consider the attached report from the Principal Conservation Officer.
- Contact Officer: Elaine Milton (01722 434313)*
Background Papers: see attached
9. **Enforcement Update – Land at the Old Coach House:**
To consider the attached report from the Principal Planning Officer.
- Contact Officer: Steve Hawkins (01722 434691)*
Background Papers: see report for details
10. **Community Update:**
Members of the Committee and Parish Councillors can raise issues prior to the meeting that have emerged in their respective areas by contacting and notifying the coordinator of the meeting on the details given below.
Please note: If any decision or action is required this will need to be referred to a future meeting of the Committee to allow legal notice of the matter to be provided.
- Background Papers: None*
Contact Officer: Jade Hibberd (01722 434353)
11. **Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**
With the authorisation of the Chairman an emergency Item has been brought to this meeting in addition to the agenda that was originally issued, the details are as follows;

– A Report on the Planning Application S/2008/1555, Erection of 7 'Affordable' Houses off Newton Lane, Whiteparish:

To consider the previously circulated report and presentation from the Principal Planning Officer.

Background Papers: None
Contact Officer: Janet Wallace (01722 434687)



Manjeet Gill
Chief Executive
07 January 2009